FILED
Electronically
CV24-02376
2025-04-02 03:16:22 PM
Alicia L. Lerud
Clerk of the Court
Transaction # 10929252 : yviloria

EXHIBIT 6

EXHIBIT 6

Recording Requested By: WASHOE COUNTY TREASURER 04/01/2011 10:41:25 AM Requested By WASHOE COUNTY TREASURER Washoe County Recorder Kathryn L. Burke – Recorder Fee: \$0.00 RPTT: \$0.00 Page 1 of 3

WHEN RECORDED, MAIL TO:

CITY OF RENO A NEVADA MUNICIPAL CORPORATION PO BOX 1900 RENO NV 89505

Mail Tax Statements to:

CITY OF RENO A NEVADA MUNICIPAL CORPORATION PO BOX 1900 RENO NV 89505

APN: 010-590-01 & 02 010-591-01 & 02 010-592-01 To 06 010-593-01 To 06 010-594-01 To 06 010-595-01 To 06 010-601-01 To 06 010-602-01 To 04 010-603-01 To 04 010-604-01

OUITCLAIM DEED

THIS INDENTURE, made this MARCH 31, 2011, by and between Tammi Davis, Washoe County Treasurer, Trustee, the Treasurer of the County of Washoe, State of Nevada, hereafter called Grantor and CITY OF RENO, A NEVADA MUNICIPAL CORPORATION, hereafter called Grantee.

WHEREAS, on DECEMBER 12, 2010, the Board of County Commissioners of Washoe County, Nevada, ordered that pursuant to the provisions of NRS 361.603, that the application for CITY OF RENO, A NEVADA MUNICIPAL CORPORATION, Post Office Box 1900, Reno, Nevada, 89505, to acquire parcel 010-590-01 THRU 02, 010-591-01 THRU 02, 010-592-01 THRU 06, 010-593-01 THRU 06, 010-594-01 THRU 06, 010-603-01 THRU 06, 010-603-01 THRU 04, & 010-604-01, currently held in trust by the County Treasurer, be approved as it was determined that a public purpose will be served by the acquisition of such property for the use of open space.

NOW THEREFORE, THIS INDENTURE WITNESSETH:

That the Grantor, in consideration of the premises, does by these presents remise, release and Quitclaim unto the Grantee and/or its successors and assigns all the right, title and interest of the Grantor in and to that certain parcel or parcels of property situate in the County of Washoe, State of Nevada, and more particularly described as follows, to wit:

ASSESSOR'S PARCEL NUMBER'S

010-590-01 THRU 02, 010-591-01 THRU 02, 010-592-01 THRU 06, 010-593-01 THRU 06, 010-594-01 THRU 06, 010-601-01 THRU 06, 010-602-01 THRU 04, 010-603-01 THRU 04, & 010-604-01

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, to have and to hold, the said premises, together with the appurtenances hereby conveyed unto the Grantee, its successors and assigns forever.

| IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year-first above written. |
|---|
| TAMMI DAVIS |
| Treasurer of and for the |
| County of Washoe, State of Nevada |
| |
| By: Linda Jacobs |
| Deputy Treasurer |
| |
| ACKNOWLEDGMENT |
| STATE OF NEVADA |
| } ss. |
| COUNTY OF WASHOE |
| on March 31, 2011, LINDA JACOBS Deputy Treasurer, on behalf of the Washoe County |
| Treasurer, Whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it. |
| |
| JOAN GABRIELLI Notary Public - State of Nevada |
| NOTARY PUBLIC My commission expires: Appointment Recorded in Washoe County No: 01-67624-2 - Expires January 25, 2013 |
| Parcel #'s |
| 010-590-01 & 02, 010-591-01 & 02, 010-592-01 To 06, 010-593-01 To 06, 010-594-01 To 06 |
| 010-595-01 To 06, 010-601-01 To 06, 010-602-01/To 04, 010-603-01 To 04, 010-604-01 |
| |
| Page 2 Quitclaim Deed |
| |

EXHIBIT "A"

LEGAL DESCRIPTION

APN # 010-590-01 & 02 010-591-01 & 02 010-592-01 To 06 010-593-01 To 06 010-594-01 To 06 010-595-01 To 06 010-601-01 To 06 010-602-01 To 04 010-603-01 To 04 010-604-01

All that property lying within the exterior boundaries of RIVERSIDE DRIVE CONDOMINIUMS recorded on June 26th 2007 in the office of the County Recorder of Washoe County, Nevada as File No 3547781, Tract No 4795.

Excepting therefrom all that portion thereof, in any, lying below the natural ordinary high water line of the Truckee River

